

# Fall Sports Participants

**STARTING DATE: MONDAY, AUGUST 26, 2024 VARSITY / JV /MODIFIED**  
**MONDAY AUGUST 19<sup>TH</sup> FOOTBALL VARSITY**

## FALL SPORTS OFFERINGS

SPORT	LEVELS	COACH	EMAIL
Cross Countr (Boys & Girls)	Varsity & Modified	Eric Geitner Morgan Munger	<a href="mailto:Eric.geitner@ndhsbatavia.com">Eric.geitner@ndhsbatavia.com</a> morgan.munger55@gmail.com
Football	Varsity & Mod A	Otis Thomas(V) Brett Hall (MOD)	otisthomas33@yahoo.com Brettian324@gmail.com,
Girls Soccer	Varsity & Mod A)	Jarrood Clark (V) Jessie Rapone (M)	Jbc221@gmail.com <a href="mailto:jessie32rap@gmail.com">jessie32rap@gmail.com</a>
Volleyball	Varsity/JV/Modified	Carolyn Babcock (V) Kathryn Thompson JV TBD (MOD)	<a href="mailto:Carolyn.babcock@ndhsbatavia.com">Carolyn.babcock@ndhsbatavia.com</a> kjt3412@gmail.com

SPORT	First Day	1 <sup>st</sup> Practice	Practice site
Varsity Football	Mon 8/19	4pm	Sutherland Field
Varsity Soccer	Mon 8/26	4pm	Sutherland Field-Union St. End
Varsity Volleyball	Mon 8/26	10am	ND GYM
JV Volleyball	Mon 8/26	Noon	ND GYM
Varsity Cross County	Mon 8/26	4pm	ND Front Steps
MOD Cross Country	Mon 8/26	4pm	ND Front Steps
MOD Football Grades 7-8-9	Mon 8/26	4pm	Sutherland Field-Union St. End
MOD Soccer	Mon 8/26	5:30pm	Sutherland Field-Union St. End
MOD Volleyball	Mon 8/26	2pm	ND GYM

### NOTES:

- 1. IMPACT TEST:** All athletes **new to ND** will be taking the IMPACT Baseline Concussion Test to establish their baseline to help in concussion diagnosis and management. **Date TBA.**
- 2. DUAL PARTICIPATION** which involves playing 2 sports at the same time is now legal. Please contact Coach Rapone for more information on this option as there is paperwork to complete.
- 3. HEALTH FORM:** All athletes must submit a completed health form (2 sheets) by the first day of practice. A health form is listed below and they are also available on ND website.
- 4. PHYSICAL:** Athletes that are new to ND or **current students that we have contacted** need a proof of physical **DATED AFTER 8/1/23** before beginning practice. Contact me with any questions ([michael.rapone@ndhsbatavia.com](mailto:michael.rapone@ndhsbatavia.com))
- 5. Any required paperwork can be dropped off at Main Office, emailed to [michael.rapone@ndhsbatavia.com](mailto:michael.rapone@ndhsbatavia.com) or faxed to 343-7323.**

**“HIGH SCHOOL IS MUCH MORE REWARDING THE MORE YOU PARTICIPATE! “**  
**“GET INVOLVED! GIVE A SPORT A SHOT!”**

## NOTRE DAME HIGH SCHOOL HEALTH FORM

**NAME:** \_\_\_\_\_ **SPORT:** \_\_\_\_\_

**ALL YES ANSWERS MUST BE EXPLAINED.**

- |  | <u>YES</u> | <u>NO</u> |
|--|------------|-----------|
| 1. Have you had a medical illness or injury since your last check-up or sports physical?   | _____      | _____     |
| 2. Have you ever been hospitalized overnight?  | _____      | _____     |
| 3. Have you ever had surgery?  | _____      | _____     |
| 4. Are you currently taking any prescription or non-prescription (over-the-counter) medications or pills or using an inhaler?            | _____      | _____     |
| 5. Have you ever taken any supplements or vitamins to help you improve your performance?   | _____      | _____     |
| 6. Do you have any allergies (for example, to pollen, medicine, food or stinging insects)?   | _____      | _____     |
| 7. Have you ever had a rash or hives develop during or after exercise?   | _____      | _____     |
| 8. Have you ever been dizzy or passed out during or after exercise?  | _____      | _____     |
| 9. Have you ever had chest pain during or after exercise?  | _____      | _____     |
| 10. Do you have diabetes?  | _____      | _____     |
| 11. Do you tire more easily than you feel you should?  | _____      | _____     |
| 12. Have you ever been diagnosed with anemia?  | _____      | _____     |
| 13. Have you ever had racing of your heart or skipped heartbeats?  | _____      | _____     |
| 14. Have you had high blood pressure?  | _____      | _____     |
| 15. Have you ever been told you have a heart murmur?   | _____      | _____     |
| 16. Has any family member or relative died of heart problems or of sudden death before age 50?   | _____      | _____     |
| 17. Have you had a severe viral infection (for example, myocarditis or mononucleosis) within the last month?                             | _____      | _____     |
| 18. Has a physician ever denied or restricted your Participation in sports for any heart problems?                                       | _____      | _____     |
| 19. Have you ever been diagnosed with blood or bleeding disorders?   | _____      | _____     |
| 20. Do you have ONLY one kidney?   | _____      | _____     |
| 21. Do you have any current skin problems (for example, itching, rashes, acne, warts, fungus, blisters)?                                 | _____      | _____     |
| 22. Have you ever had a head injury or concussion?   | _____      | _____     |
| 23. Have you ever been knocked out, become unconscious, or lost your memory?   | _____      | _____     |
| 24. Have you ever had a seizure or convulsion?   | _____      | _____     |
| 25. Do you have frequent or severe headaches?  | _____      | _____     |
| 26. Have you ever had numbness or tingling in your arms, hands, legs or feet from a stinger, burner or pinched nerve or other condition? | _____      | _____     |

- |   | <u>YES</u>    | <u>NO</u>       |
|---|---------------|-----------------|
| 27. Have you ever had heat cramps, heat exhaustion or heat stroke?  | _____         | _____           |
| 28. Do you cough, wheeze or have trouble breathing during or after activity?  | _____         | _____           |
| 29. Do you have asthma or lung disease?   | _____         | _____           |
| 30. Do you have seasonal allergies that require medical treatment?  | _____         | _____           |
| 31. Do you use any special protective or corrective equipment or devices that are not usually used for your sport or position (for example, knee brace, foot orthotics, retainer on your teeth, hearing aid)? | _____         | _____           |
| 32. Do you wear glasses, contacts or protective eyewear?  | _____         | _____           |
| 33. Do you have any other problem with your eyes or vision?   | _____         | _____           |
| 34. Have you broken or fractured any bones or dislocated any joints or been diagnosed with a stress fracture?   | _____         | _____           |
| 35. Have you ever had a sprain, strain or swelling after injury or any other problems with pain or swelling in muscles, tendons, bones or joints that has kept you from participating in sports?              | _____         | _____           |
| <b>If yes, check appropriate box and explain below.</b>   |               |                 |
| _____ Head  | _____ Elbow   | _____ Hip       |
| _____ Neck  | _____ Forearm | _____ Thigh     |
| _____ Back  | _____ Wrist   | _____ Knee      |
| _____ Chest   | _____ Hand    | _____ Shin/Calf |
| _____ Shoulder  | _____ Finger  | _____ Ankle     |
| _____ Upper Arm   |               | _____ Foot      |
| 36. Do you lose weight regularly to meet weight requirements for your sport?  | _____         | _____           |
| 37. Has there been any unexplained weight loss or weight gain during the past six months?   | _____         | _____           |
| 38. Are you currently following any particular diet or weight-reducing plan?  | _____         | _____           |
| <b>FEMALES ONLY</b>   |               |                 |
| 39. Has there been a recent change in menstrual patterns?   | _____         | _____           |
| 40. At what age did you experience your first menstrual period? _____   |               |                 |
| 41. Last menstrual period? _____/_____/_____.   |               |                 |
| 42. How much time do you usually have from the start of one period to the start of another? _____   |               |                 |
| 43. How many periods have you had in the last year? _____   |               |                 |
| 44. What was the longest time between one menstrual cycle and the next in the last year? _____  |               |                 |

**Explain yes answers here. Identify each answer with question number.**

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**NOTRE DAME HIGH SCHOOL MEDICAL CARD /CONSENT FORM**

**ATHLETE:** \_\_\_\_\_

**MALE:** \_\_\_\_\_ **FEMALE:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **D-O-B:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**PARENT(S):** \_\_\_\_\_

**CONTACT PHONE #'S:** **WORK:** \_\_\_\_\_ **CELL** \_\_\_\_\_  
**WORK:** \_\_\_\_\_ **CELL** \_\_\_\_\_

**EMERGENCY CONTACT (in event parents can't be reached):**

**NAME:** \_\_\_\_\_ **RELATIONSHIP:** \_\_\_\_\_

**PHONE #'S:** **HOME:** \_\_\_\_\_ **WORK:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**DOCTOR:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**HEALTH CONCERNS/ALLERGIES:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PARENT(S) INSURANCE CARRIER:** \_\_\_\_\_

**SECTION II PARENT PERMISSION/STUDENT AGREEMENT:**

**Our signatures indicate:**

- ✓ Permission to try out for and participate in interscholastic athletics.
- ✓ Awareness that this form will be sent to Coach and Athletic Director
- ✓ The athlete and/or parent is responsible for notifying coach, AD and School Health office at time of injury.

**By signing this consent form you are also acknowledging that you have received the NDHS Concussion Management Plan and that you understand how to obtain additional information on concussions from the New York State Education Department and NYS Department of Health as well as other educational materials that are posted on the ND Website Central School website. Parent consent on concussion management is required by New York State Law (Chapter 496 of the laws of New York 2011) and as per Commissioner's Regulations section 136.5.**

**PERMISSION FOR EMERGENCY MEDICAL TREATMENT:** In the event of a medical emergency, every effort will be made to contact the parent/guardian to authorize medical treatment/hospitalization. I hereby grant permission for a physician or hospital personnel designated by Notre Dame to attend my son/daughter if I cannot be contacted (Insurance carrier listed above).

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_